

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

DEC 2 1964

12-2-64

CONSERVATION DIVISION
Wichita, Kansas

15-147-19096-0000

Lease Owner D. G. Hansen
(Applicant)
Address Logan, Kansas

Lease (Farm Name) Stephens Well No. 3

Well Location NW NW SW Sec. 35 Twp. 4S Rge. 20 (E) (W) W

County Phillips Field Name (If any) _____

Total Depth 3385' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A D&A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin November 22, 1964 at 5:30 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner _____

Earl Dunlap Address Plainville, Kansas

Plugging Contractor C-G Drilling Co. License No. _____

Address 107 Rule Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

D. G. Hansen Address Logan, Kansas

and payment will be guaranteed by applicant.

G-G DRILLING CO.

Signed: Dicky Jacobs
Applicant or Acting Agent

Date: NOVEMBER 22, 1964

15-147-19096-00-00

W E L L L O G

OPERATOR: D. G. Hansen

WELL NAME: Stephens #3 LOCATION: NW NW SW Sec. 35-4S-20W

COUNTY: Phillips STATE: Kansas

WELL COMMENCED: 11/15/64 WELL COMPLETED: 11/22/64

ELEVATION: 1928 K.B. TOTAL DEPTH: 3385'

PRODUCTION: D & A RIG NO: 1

CASING - 8-5/8": Set 202.34' (10 jts) w/185 sacks cement plus 2% Ch. C.
 5-1/2": _____

All Measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	202	Sand & Shale		
202	510	Shale		
510	985	Shale & Sand	500' - 1/2°	
985	1180	Sand	1000' - 1/2°	
1180	1449	Red Bed & Shale		
1449	1492	Anhydrite		
1492	2020	Shale	1500' - 1/2°	
2020	3000	Lime & Shale	2000' - 1/4°	
3000	3385	Lime	2500' - 1/4°	DST 3143-3160' DST 3213-3234' DST 3230-3250'

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Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Jay H. Galloway
Jay H. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, This 30th day of November, 1964.

My comm. exp: May 20, 1967

Vicky Jacobs
Vicky Jacobs / Notary Public

State of Kansas



FORM CP-8

15-147-19096-00-00

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 24, 1964

WELL PLUGGING AUTHORITY

Well No. 3
Lease Stevens
Description NW NW SW 35-4-20W
County Phillips


D. G. Hansen
Logan, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Eldon Petty Box 326 Hays, Kansas
is hereby assigned to supervise the plugging of the above
named well.