

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-147-20,344 -00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, Kansas 67202

LEASE (FARM NAME) Bowman WELL NO. 1

WELL LOCATION SWSW SEC. 31 TWP. 4S RGE. 20W (EAST) (WEST)

COUNTY Phillips TOTAL DEPTH 3570 FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 A.M. 8/24/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Herman ADDRESS 505 Monroe, Ellis, Kansas

PLUGGING CONTRACTOR Thunderbird Drilling, Inc. LICENSE NO. _____

ADDRESS P.O. Box 18407- Wichita, Ks. 67218

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M Oil Co., Inc.

ADDRESS Same as above

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: [Signature]
APPLICANT OR ACTING AGENT

DATE: 9/11/81

RECEIVED
STATE CORPORATION COMMISSION
SEP 15 1981
9-15-81
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

September 28, 1981

INVOICE NUMBER: 7559-W

TO: F & M. Oil Co. Inc.
422 Union Center
Wichita, KS., 67202

PAYABLE UPON RECEIPT

15-147-20344-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

Bowman #1
C SW SW Sec. 31-4S-20W
Phillips
3570'

\$116.03

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS., 67601

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE