STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

| | | PLUGGING | RECORD | 16 | 039-5 | 20601-00-00 | |
|--|--|--|---------------------------------------|---------------------------------------|--|--|--|
| Give All Information Comp Make Required Affidavit | oletely | | | | | | |
| rene required recipativite | | Decatur | | SEC | 14 TWP. | 4S RGE. 27W E/W | |
| | Location as | s in quar C | ters or S/2 S/ | 2 NW/4 | rom lines: | | |
| | 7 Lease Owner | . Abe | rcromb | ie Drill | ling, Inc | • | |
| | Lease Name | PET | RACEK | В | ling, Inc Wel | 1 No1 | |
| | Office Add | ress 8 | 01 Uni | on Cente | er, Wichi | ta, KS 67202 | |
| | Character of Date Well | of Well (| | ۸ - | | / Hole): <u>Dry Hole</u> 1981 | |
| | | Application for plugging filed August 22, 1981 | | | | | |
| | | | | | igust 22, | 1981 . | |
| | 1 | Plugging commenced August 22, 1981 Plugging completed August 22, 1981 | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | well or pr | coducing for | mation | |
| Locate Well | No commercial quantity of oil or gas encountered. | | | | | | |
| correctly on above Section Platt. | Was permission obtained from the Conservation Division or it's | | | | | | |
| | - | | | | ed? YES | | |
| Name of Conservation Ager | nt who superv | ised plug | ging of | this well | Gilbert | Balthazar | |
| Producing formation | | Depth to | top | bott | tom | T.D. 3770' | |
| Show depth and thickness | | | | | | | |
| OIL, GAS OR WATER RECORDS | 3 | | | | | Casing Record | |
| Formation | Content | From | To | Size | Put in | Pulled Out | |
| TOTAL CLUIT | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Set 1st p Set 2nd p Set 3rd p 5 sx. in 50-50 pos | lug @ lug @ Rathole | 260' w 40' w | vith 60 s vith 40 s vith 10 s | SX. | | |
| | Plug was | down @ | 5:30 p | .m., 8/2 | 22/81. | | |
| | | | | | and the second s | PPART AT THE CONTEST OF THE PROPERTY AND ASSESSMENT OF THE PROPERTY OF THE PRO | |
| | | | | | | | |
| (If additional Name of Plugging Contract | l description tor <u>Aber</u> | is neces | sary, u | se BACK of Ling, In | f this shee | t) . | |
| STATE OF Kansas | COUNTY OF | Sedgw | ick | ,ss. | | | |
| Jack I. Partridge, I above-described well, befacts, statements, and marketiled and that the same a | lice Pres. ing first dul atters herein | (employ y sworn o containe | ree of on oath, ed and t | wner) or (says: The the log of | hat I have l | perator) of the knowledge of the described well as | |
| | | | (Sign 8(| ature) < | | Wichita, KS 67202 ress) | |
| SUBSCRIBED AND SWO | DRN TO before | me this | 26t | h day of | August | , 19 81 | |
| | | • | بنليح | appeth | يمكو | THO | |
| My Commission expires: | 7-13-85 | | E112(8 | ATE CORPORAT | Terry IVED TON COMMISSION | Notary Tablic | |
| | | 4 · * | | | 2 1981 | SUBLIC | |
| • | | | v | CONSERVATION Wichita. | メーシー ON DIVISION Kansas | OF VANSA | |