

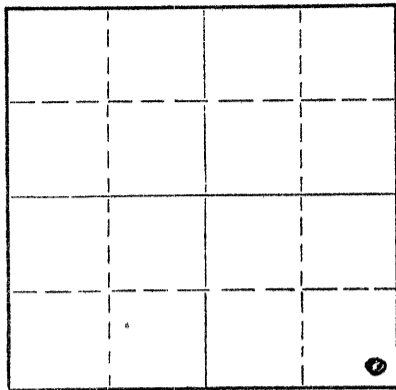
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-039-20204-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Decatur County. Sec. 14 Twp. 4S Rge. 27W (X) (W)
Location as "NE/CNW/SW" or footage from lines SE SE SE
Lease Owner Murfin Drilling Company
Lease Name Shimmick Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 12/19 1970
Application for plugging filed 12/19 1970
Application for plugging approved 12/19 1970
Plugging commenced 12/19 1970
Plugging completed 12/19 1970
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Nickels
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3665 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1150' w/100 sxs.
2nd plug @ 275' w/ 25 sxs.
3rd plug @ 40' w/ 10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
JAN 4 1971
CONSERVATION DIVISION
Wichita, Kansas

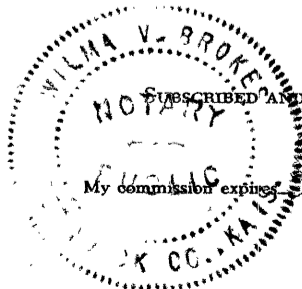
1-4-71

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 31st day of December 1970



Wilma V. Brokes
Notary Public.