Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission P. O. Box 17027 | Decatu | | Count | , sec 3 . | rwp. 4S Rge | (| $E)_{27}(W)$ | |
|--|--|--|--|---|--|--|--|--|
| Wichita, Kansas 67217 | Location as "NF | E/CNW#SW#" o | r footage fro | m lines C S | /2 S/2 NE | | | |
| NORTH | Location as "NE/CNWXSWX" or footage from lines C S/2 S/2 NE Lease Owner Abercrombie Drilling, Inc. | | | | | | | |
| | Lease Name TILDEN Well No. #1 | | | | | | | |
| | Office Address_ | | | | | | | |
| | i | Character of Well (completed as Oil, Gas of Dity Hole) December 2 | | | | | | |
| | Date well comp | | (ve | erbal) | Decembe | | 1974 | |
| 1 1 | Application for | | ed (Ve | erbal) | Decembe | r 2 | 19.74 | |
| | | Application for plugging approved (Verbal) Plugging commenced | | | | December 2 1974 | | |
| | | Plugging completed | | | | December 2 1974 | | |
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| Locate well correctly on above | | obtained from | the Conserv es | vation Division | or its agents be | tore plug | ging was com- | |
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| Producing formation Agent who sup | ervised plugging of diff | enth to top | Bottor | 70 | Total Depthlo | f Well_ | 3770 Feet | |
| Show depth and thickness of all water | | | | | | • | | |
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| OIL, CAS OR WATER RECOR | DS | | | | | CASING | RECORD | |
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| CONSERVATION 12 -12 Wichita, Kansas | | | | | | | -12-74 | |
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| Address | 801 Union | Center, W | <u>ichita,</u> | <u>Kansas 67</u> | 7202 | NOTICA MICROSOFT PRINT SING SECURPORA | NATIONAL AND THE SECOND | |
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| STATE OF KAN | | INTY OF | SEDGWIC | K | SS. | | | |
| | <u>ry A. Langrehr</u> | (| employee of | owner) or (ow | mer or operator |) of the s | above-described | |
| well, being first duly sworn on oath | , says: That I have kn | owledge of the | facts, statem | ents, and matt | ers herein conta | bra beni | the log of the | |
| above-described well as filed and th | at the same are true ar | nd correct. So | aelp m/e God | l. //, | | | | |
| | | (Signature) | Alu | ~//// | augho | 'Sur | | |
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