

15-039-20708-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Decatur SEC. 2 TWP. 4S RGE. 27W E
 Location as in quarters or footage from lines:
NE NW SE SW

Locate Well
 correctly on above
 Section Platt.

Lease Owner Oxford Exploration Company, Inc.
 Lease Name Hepner Well No. 2-12-1
 Office Address 1550 Denver Club Building, Denver, CO 80202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 12-9-83
 Application for plugging filed 12-9-83
 Plugging commenced 12-9-83
 Plugging completed 12-9-83

Reason for abandonment of well or producing formation
Dry Hole (CL)

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well KCC - Hays

Producing formation _____ Depth to top _____ bottom T.D. 3800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8"	209	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 1st plug set @ 2200' w/20 sx
- 2nd plug set @ 1650' w/100 sx
- 3rd plug set @ 250' w/40 sx
- 4th plug set @ 40' w/10 sx
- 10 sx in the rat hole

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 250 North Water, Suite 300
Wichita, KS 67202 (Address)



My Commission Expires 4-25-83
 My Commission Expires _____
 _____ 13th day of December, 19 83
Eleanor Hall
 Notary Public.
 Eleanor Hall STATE CORPORATION COMMISSION

JAN 06 1984
 1-6-84
 CONSERVATION DIVISION
 Wichita, Kansas