

15-039-20678-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Decatur SEC 2 TWP. 4S RGE. 27 E/W
 Location as in quarters or footage from lines:
NW NW

Locate Well
 correctly on above
 Section Platt.

Lease Owner OXFORD EXPLORATION
 Lease Name Kaspar Well No. 2-4
 Office Address 1550 Denver Club Bldg., Denver, CO 80202
 Character of Well (Completed as Oil, Gas or Dry Hole): D/A
 Date Well Completed 1-28-83
 Application for plugging filed 1-28-83
 Plugging commenced 1/28/83
 Plugging completed 1/28/83
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dale Balthazor
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3740'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8"	168'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

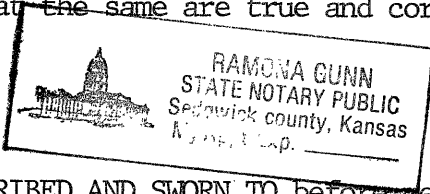
- 1st plug @ 2120' w/25 sx
- 2nd plug @ 1445' w/100 sx
- 3rd plug @ 200' w/40 sx
- 4th plug @ 10' w/10 sx
- 10 sx in rat hole

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 17 1983
 CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor _____ 3-17-83

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
617 Union Center
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 8th day of March, 19 83

Ramona Gunn
 Notary Public.

My Commission expires: Jan. 25, 1984