STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## Well Plugging Record K.A.R.-82-3-117

15-47-20218-00-06

TYPE OR PRINT

API NUMBER	15-147-20,218-			
LEACE NAME	Togg	00-00		
LEAŞE NAME	теда			
WELL NUMBER	#1			
_	1350"	FEL		
SPOT LOCATI	ON 410'	FNL .**		
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	an	TICE:Fill out d return to ffice within	Cons. Div.		SPOT LOCATION 1350" FEL 410' FNL	
Bair	d Oil Co., Inc			NE / 4	SEC. 34 TWP. 4SRGE. 20x KE) o (W)	
	218, Logan, Ks	67646			COUNTY Phillips  Date Well Completed9-27-76	
					Plugging Commenced $7-2-85$	
PHONE #(913 689-7		ORS LICENSE N	10. <u>535</u> 2			
Character of Well (Oil, Gas, D&A, SWD	oil , Input, Water S	upply Well)			Plugging Completed $7-3-85$	
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes						
Which KCC/KDHE Joint Office did you notify? Phillipsburg, KsDale Balthazor						
Is ACO-1 filed? NO If not, is well log attached? Yes						
Producing formation	Ks. City	Depth to	top309	9 1	bottom 3296 T.D. 3404	
Show depth and thickness of all water, oil and gas formations.						
OIL, GAS OR WATER I	RECORDS			CASIN	G RECORD	
Formation	Content	From To	Size	Put i	n Pulled out	
Lansing-KC	oil_&_water	3099 329	6 41 "	3345'	none	
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Perf. 4 shots at 1469 to 1470 Prod.45"-Dumped 3 bol. water before cementing. Fluid level was down 1720'. Pumped 50 sx. cement followed by 50 sx cement with 2 bags of hulls, followed by 15 sx gel. with 1 hull. Released plug. Pumped 100 sx cement. Shut in with 100# pressure. Surface-8 5/8". Pumped 2 bbl. water with 1 hull, followed by 150 sx cement with 1 hull. Closed in 400# pressure 1:00 P.M. (If additional description is necessary, use BACK of this form.)  Name of Plugging Contractor BJ-Titan Services Company License No. NA Address Hays? Ks. 67601 Dist.#33104						
STATE OF Kansas		COUNTY OF	hillips		, SS.	
I, Jim R. B. (operator) of above the log of the above correct, so help me	aird , e-described well of the facts, sta ove-described wel	, being first	(ইনৌকুই duly swor matters he at the san	n on oa	ontained and	
A NOT THE REAL PROPERTY OF THE	I		1044.	/	# 420 I Vences	

ROBERT B. HARTMAN NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES

My Commission expires:

SUBSCRIBED AND SWORN TO before me this /8 STATE CORPORATION COMMISSION ... Notary

Wichita Kansas

3/29/87

CONSERVATION DIVISION