## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-147-20344-00-00

## WELL PLUGGING RECORD

| Make Required Affidavit                                | •   | hilling                                |              |            | 21 /                                  | /.C 20M/   |  |
|--|---|--|--------------|------------|---------------------------------------|--|--|
|  | COUNTY P  |  |              |            | from lines:                           | +S RGE. $20W/E/W$  |  |
| ;  |   | SW SW                                  |              |            |                                       |  |  |
|  | Lease Owne  | r]                                     | F & M O      | il Co., Ir | nc.                                   |  |  |
|  | Lease Name  | _                                      | BOWMAN       |            | Wel:                                  | 1 No1  |  |
|  | Office Add  | ress_422                               | Union        | Center, W  | ichita, Ks.                           | 67202  |  |
|  | Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole |  |              |            |                                       |  |  |
|  | Date Well   | Completed                              | l <u>8/2</u> | ⁄ii/81     |                                       |  |  |
|  | Application   | Application for plugging filed 8/24/81 |              |            |                                       |  |  |
|  |   | Plugging commenced8/24/81 .            |              |            |                                       |  |  |
|  | ł   | Plugging completed 8/24/81             |              |            |                                       |  |  |
| .,   | Reason for  | abandonu                               |              |            | •                                     | mation   |  |
| Locate Well<br>correctly on above                      |   | Dry Hole                               |              |            |                                       |  |  |
| Section Platt.   | Was permis  | sion obta                              | ined fr      | om the Cor | servation D                           | ivision or it's  |  |
|  | Agent's be  |  |              |            |                                       |  |  |
| Name of Conservation Age                               |   |  |              |            |                                       |  |  |
| Producing formation                                    |   |  |              |            |                                       |  |  |
| Show depth and thickness                               |   |  |              |            | .Oili                                 | 35/0   |  |
| • •  |   | , orr and                              | gas IO       | Inacions.  |                                       |  |  |
| OIL, GAS OR WATER RECORD                               |   |  |              |            |                                       | Casing Record  |  |
| Formation  | Content   | From                                   | To           | Size       | Put in                                | Pulled Out   |  |
|  | Surface   | 0                                      | 328'         | 8 5/8''    | 328'                                  | None   |  |
|  |   |  |              |            |                                       |  |  |
|  |   |  |              | PM         |                                       |  |  |
|  | 1st plug<br>2nd plug  | a 300' w                               | /40 sx       |            |                                       |  |  |
|  | 3rd plug  | <u>@ 40' w/]</u>                       | 0 sx_        |            |                                       |  |  |
|  | P.D. 6:15   | P.M. 8/2                               | 24/81        |            |                                       |  |  |
|  |   | *                                      |              |            |                                       |  |  |
|  |   |  |              |            |                                       |  |  |
|  |   |  |              |            |                                       |  |  |
| (If additional   | l description   | is neces                               | sary, u      | se BACK of | this sheet)                           |  |  |
| Name of Plugging Contract                              | tor Thunde  | erbird Dr                              | illing       | Inc.       |                                       |  |  |
|  |   |  |              |            |                                       |  |  |
| STATE OF KANSAS  | COUNTY OF   |  |              | ,ss.       |                                       |  |  |
| Burke Krueger  | ng first dela   | _(employ                               | ee of o      | mer) or (  | owner or ope                          | erator) of the   |  |
| above-described well, bei<br>facts, statements, and ma | allers nerein   | containe                               | d and fi     | ne log of  | at I have kn<br>the above-de          | owledge of the   |  |
| filed and that the same a                              | ere true and o  | correct.                               | So help      | me God     |                                       | OLLEGE WOLL GO   |  |
|  |   |  | (Signa       | ature)     | A. $KL$                               | and the state of t |  |
|  |   |  | (            |            | Box 18407-                            | Wichita, Ks. 6721<br>ess)  |  |
|  |   |  |              | •          | (Addre                                | ss)  |  |
| SUBSCRIBED AND SWO                                     | ORN TO before   | me this                                | 11th         | day of     | September                             | , 1981   |  |
|  |   |  | ,            | Alla:      | (STA)                                 | BECEIL   |  |
| hy Commission  | 3-25-84   |  | •            | - Culue    | V V V NO                              | tadyopublic.   |  |
| fy Commission expires:                                 | J-2J-04   |  | <del></del>  |            | Sai                                   | COMMISSION   |  |
|  | <del>/</del>  | ,                                      |              |            | CONO                                  | 15 1981  |  |
| GLORIA De<br>Sedgwick Co                               |   |  |              |            | Wich                                  | TION DIVISION<br>D. Kansas   |  |
| imens My Appt. Exp                                     |   |  |              |            | · · · · · · · · · · · · · · · · · · · | TION DIVISION<br>D. Kansas   |  |