

TYPE

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1

MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-137-20,208
(For office use only) 00-00

1. Operator F & M Oil Co., Inc.
422 Union Center
Address Wichita, Kansas 67202
2. Contractor Abercrombie Drilling
801 Union Center
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary X Cable Tool _____
4. Well to be Drilled for: Oil X Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 100 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ~~150~~ ft.
8. Amount of Surface Casing to be set 240 ft.
9. Alternate No. 1 _____ No. 2 X _____

Starting Date November 22, 1980

County Norton

Sec 13 Twp 4 S Rge 25W ^E W

Spot Location NE SE NW

Nearest Lease Line 330 ft.

* Lease Name L. Smith

Well No. 1

Est. Total Depth 4000 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

FEE-11-13-80

PC #14327

Signature of Operator *E. P. Falcon* *JB*

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

NOV 13 1980

CONSERVATION DIVISION
Wichita, Kansas

11-13-80

TYPE

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1

MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-137-20208 00-00
(For office use only)

1. Operator F & M OIL CO. INC.
422 UNION CENTER
Address WICHITA, KANSAS 67202
2. Contractor ABERCROMBIE DRILLING
801 UNION CENTER
Address WICHITA, KANSAS 67202
3. Type of Equipment: Rotary ☒ Cable Tool _____
4. Well to be Drilled for: Oil ☒ Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 100 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ft.
8. Amount of Surface Casing to be set 240 ft.
9. Alternate No. 1 _____ No. 2 ☒ _____

Starting Date NOVEMBER 22, 1980

County NORTON

Sec 13 Twp 4 S Rge 25W E W

Spot Location NE SE NW

Nearest Lease Line 330 ft.

* Lease Name L. SMITH

Well No. 1

Est. Total Depth 4000 ft.

REMARKS:

no date
no-charge

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

Signature of Operator

[Signature]

Lease Name is:
Anderson

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

11-20-80