

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

API Number 15- 039-20654-  
(For office use only) 0000

1. Operator Edmiston Oil Co., Inc. Starting Date DEC 04 1982 6 / 14 / 82  
Month Day Year

Mailing Address 1260 KSB&T Bldg.

Street Address 125 N. Market - #1260 **EXPIRES** County Decatur

City-State Wichita, KS Zip Code 67202 Sec. 31 Twp. 4 S. Rng. 26 ~~East~~ West

Contact person Bob Edmiston Phone # (316) 265-5241 990 ft. from (N) (X) Line  
Circle Correct Direction

2. Contractor Murfin Drilling Co., Inc. 990 ft. from (X) (W) Line

Street Address 617 Union Center Bldg.

City-State Wichita, KS Zip Code 67202 Exact Spot Location SE NW SW

3. Type of Equipment: Rotary: X Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_ Nearest Lease Line 990'

4. Well to be Drilled for: Oil: X Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield: X Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_ Lease Name JENNINGS FIELD UNIT

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 1000 175 ft.

9. Amount of Surface Casing to be set 300 ft. Est. Total Depth 3700 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 X

\$40.00 FEE PAID 6-4-82

REMARKS: PC# 13469

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Bob Edmiston Robt K. Edmiston

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**JUN - 4 1982**

**CONSERVATION DIVISION**  
Wichita, Kansas

6-4-82

**(MAIL IN ENVELOPE)**