15-039-20,220-00-00

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator R. W. SHIELDS & E. K. EDMISTON Address 666 4th Natl Bank Bldg, Wichita, Ks
2.	Lease name GASSMAN Well No. #1 County Decatur
3.	Well Location NW NW SW Sec. 31 Township 15 Range 26W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor E. K. EDMISTON Address WICHITA, KANSAS
6.	Type of equipment: Rotary ☑ Cable Tool □. Approx. date operation to begin October 13th 1961.
7.	Well to be drilled for Oil \ Gas □ Disposal □ Input □ Estimated Total Depth of Well 3700 ft.
8.	Depth of deepest fresh water well within one mile of location 120 ft. If none exists, write NONE
9.	Ground elevation at location is approx. 30 ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
	none
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	25 ft. Alternate 1 ☐ Alternate 2 K.
REMARKS:	

Signature of Operator_

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My horman

J. Mulds





State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

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(IF PREFERRED, MAIL IN ENVELOPE)