

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,396  
(For office use only) 00-00

1. Operator A. Scott Ritchie

Starting Date August 10, 1977

Address Suite 950 - 125 N. Market Wichita, KS 67202

County Decatur

2. Contractor Murfin Drilling Company

Sec 14 Twp 4 S Rge 27 W

Address 617 Union Center Wichita, KS 67202

Spot Location C SE/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Shimmick

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles 100 ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 3900 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hippi  
F. Judson Hippi for A. Scott Ritchie



First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

**Wichita, Kansas**

*New Address*  
245 North Water  
Wichita, Kansas 67202

JUL 23 1977

WICHITA, KANSAS

7-28-77

(IF PREFERRED, MAIL IN ENVELOPE)