STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Му

WET.T.	PLUGGING	PEMPP
VV Coleda	THE STATE OF THE S	RECURI

Make Required Affidavit			Con	ntr Cas	M	. 5		
Mail or Deliver Report to	- Phi	llips	COU	mty, sec.	27 Twp.	4 Rge.	_ <u>20_</u> 数/V	
Conservation Division	rocati	Location as "NE/CNW1SW1" or footage from lines						
State Corporation Comm	1. 11.0000		NW NW S		and the second second second	THE STREET SECTION ASSESSMENT ASSESSMENT SECTION ASSESSMENT SECTION ASSESSMENT ASSESSMEN	THE REPORT AND ADDRESS OF THE PARTY OF THE P	
245 North Water	and the second s			Drilling	-			
Wichita, KS 67202	Lease	THE PARTY OF THE P	hurz	Control of the contro	V	Well No	 	
		Address_	Box 28	39 Nator	na, Kansa	as 67651		
	Charac	ter of Wel	1 (Comp	leted as (Dil, Gas c	r Dry Hold	e)	
			dry hol	Le		as one ordered the s	1	
	Date W	ell comple	ted n	-10-82	MARINE SEE STORY OF THE SEE STORY OF THE SEE STORY OF THE SECTION	An and the same of	19	
	Applic	ation for	pluggin	g filed	7-10-82	NAMES OF THE PROPERTY OF THE P	19	
	Applic	ation for	pluggin	g approved	1	10-82	19	
	Pluggi	ng commend	ed 10	30 A.M.	7-10-82	W=02	19	
	Pluggi	ng complet	ed 11.4	15 A M	7_10_82		19	
	Reason	for aband	onment	of well or	r producin	g formatio		
				- " - " - " - " - " - " - " - " - " - "	producti	E TOTMACT(/11	
	Ifap	roducing w	ell is	abandoned	date of	last produ	ation	
				and and one a	date of	rast prout	19	
Locate well correctly on above	Was pe	rmission o	btained	from the	Concernat	ion Divici	19	
Section Plat	its ag	ents befor	e nluco	ing was oc	mmonood?	TOO	on or	
Name of Conservation Agent	who supervised	nlugging	of this	wall da-	ol Cool-	yes		
Producing formation	De	pth to top	B/	ottom	Total De	ow pth of Wel	7	
Show depth and thickness of	all water, oi	l and gas	formatio	one on	TOTAL DO	brn or wer	. 1	
-	,	8-10)11D 9				
OIL, GAS OR WATER RECORD	S						,	
FORMATION	(10) 177777777777777777777777777777777777			I	4	CASING REC	ORD	
FORNASTRON	CONTENT	FROM	то	SIZE	PUT IN	. PULLED (OUT	
	The state of the s						have an extended the contract of the contract	
							Mile of the state	
Married Control Contro						and the same of th	THE COMPANY OF THE PERSONNELS	
						A STATE OF THE PARTY OF THE PAR		
Describe in detail the many was placed and the mathed a					The state of the s		-	
feet for each	brid Million (Proposity bridge)				The Additional Control of the Contro			
40 sacks at			**************************************		The state of the s		-	
10 sacks at	40' with 1	sack hull	10 % B	ug for s	Olid bri	425	-	
10 sacks for	rat hole		- o pa	AD TOT B	OLIG DIL	<u>uge</u>		
Total 1/10 a	nolen EO/EO	10/	~~/	tika antak ya shipundaja maratika ana ara wa ka tika mulanda ata ka tika ara da antak sa tika ara da antak sa	· · · · · · · · · · · · · · · · · · ·	Millional of Billion in 1984 in 1985 (State Agency and 1985 in 1984), www.grasselbage.com	production of the section of the sec	
	acks 50/50 p	oz 4% gel	5% cc					
And a second sec								
particum magazini di seripat di s	A CONTRACT OF THE PROPERTY OF			V				
The state of the s			-	and the second s				
(T.C 3.32 A.+			************					
Vome of Dissert	l description	is necessa	ry, use	BACK of t	this sheet)		
Name of Plugging Contractor_	Lawbanco	Drilling	. Inc.					
	Box 289	Natoma,		67651	***************************************			
		The state of the s						
STATE OF Kansas	COUNT	Y OF O	borne		_			
R. L. Finnesy	The second secon	Extension and the second	1	ee of own	, 5	-		
of the above-described well.	being first du	lly sworn o	17	- CO *** M1	T	ner or op		
					e e e e e e e e	knowledge	e of	
as filed and that the same ar	e true and cor	rect. So	help me	God.	a above-de	scribed w	ell	
						*		
	(Sign	ature)	イノス		and the same of th			
	,		220 Ma	rionila	LIana II			
					nays, <u>na</u> idress)	n sas 6760	77	
SUBSCRIBED AND SWORN TO	before me this	22nd -	day o		idress)	* 80		
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			* h /	Mark	O DEMENT	=n		
	A KATHY I	ACHMEISTER	ry.		MERECEN	apymission i		
My commission expires $4-20$.	-BEAT NUIA	RY PUBLIC OF KANSASTE	y Hachme	eister	E OUDTURNING!	ary"Public	:.	
William St.	My Appt. Expires	VI. IVALIUAU			JUL 0.77	1002		
	1.1.1 - Askar market and		annell.		JUL 23	1302		
,					ANOTOWATION I	NUMBER OF STREET		

CONSERVATION DIVISION Wichita, Kansas