

Wichita State Office Bldg.
130 S. Market, Room 2078
Wichita, KS 67202

LEASE NAME Satter

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 2

4880 Ft. from S Section Line

485 Ft. from E Section Line

SEC. 26 TWP. 4 RGE. 20W (E) or (W)

COUNTY Phillips

Date Well Completed N/A

Plugging Commenced 3-3-96

Plugging Completed 3-3-96

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	223	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug was used, state the character of same and depth placed, - from feet to feet each set. First plug set at 3475' w/20 sx 60/40 poz, 6% gel; second plug set at 1560' w/200 sx; third plug set at 945' w/100sx; fourth plug set at 230' w/40 sx; fifth plug set at 40' w/10 sx; 15 sx in rathole. Orders by Ed Schumaker

Name of Plugging Contractor Allied Cementing License No. _____

Address _____

RECEIVED
KANSAS CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss. _____

MAY 27 1996
5-21-96
CONSERVATION DIVISION
WICHITA, KS

Ritchie Exploration, Inc. (Employee of Operator or Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) Aisa Thurman

(Address) 125 N. Market, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 20th day of May, 19 96

Cindy J. Hill
Notary Public

My Commission Expires: 7-27-98

