



15-039-20601-00-00

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Governor
Chairman
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Wallace, Towns. of Abercrombie, Drlg. Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Abercrombie, Drlg. Inc. + Joe. Taylor -

Complete Address: 901. Union Center, Wichita Ks

Lease Name: Patreck, "B" Well No. 1

Location: C 9/2 - 9/2 - NW - Sec. 14 Twp. 4 Rge. 27 (E) (W)

County: Decatur. Total Depth: 3770.

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Towns. was instructed to plug the well as follows:

Cir. Mud 10 min. @ 1240. Pump down. Drillstem

40. 9x cem. 5/8" Per 6 1/2 Cch. @ 1200

40. " " 260. Bridge To 40'

10. " " 40' to.

5. " " in Rathole

Very truly yours,

John P. Ballinger
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
8-25-81
AUG 25 1981

CONSERVATION DIVISION
Wichita, Kansas