ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Dear Sir:

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES



15-039-19037-00-00 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

NOV 18 1563 1/-18-63 CONSERVATION DIVISION Wichita, Kansas

Mr. Norman Cook	of A. L. Ab	ercrombie, In	C., has this
date requested permission to plug the following described well: Burch Exploration, Ltd., Mr			
Operator's full Name: Burch Exploration, Ltd.,			
Complete Address:	1011 Union Cen	ter, Wichita,	Kansas.
Lease Name:	Kump	Well No.	
Location:	CSE-NW Sec	. 10 Twp. 4 Rge	(E) (W) <u>27</u>
County	Decatur To	tal Depth 3810	Oil Well
Gas WellInput Wel	1SWD Well	D & A X Lost	Hole
Mr. Cook	was instructed	i to plug the we	ell as follows:
236'8 5/8" Surface pipe, cement circulated with 175 Sx.			
Circulate hole with	heavy mud, se	t plug @ 600'	with 20 Sx. cement.
11		2201	with ½ Sk hulls &
71		401	20 Sx. cement. with ½ Sk. hulls & 10 Sx. cement.

Very truly yours,

Conservation Division Agent