

State of Kansas



15-039-20427-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
AUG 17 1978
8-17-78
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Ray McCabe of Murfin Drlg. Co has this date requested permission to plug the following described well:

Mr. McCabe guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg Co.

Complete Address: 617 Union Center, Wichita Ks.

Lease Name: Kump Well No. #1

Location: SW-SW-SE Sec. 10 Twp. 4 Rge. 27E (W) W

County: Decatur Total Depth 3805 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. McCabe was instructed to plug the well as follows:

<u>Pump down drill stem</u>						
<u>70</u>	<u>ex</u>	<u>cem.</u>	<u>50</u>	<u>100</u>	<u>6%</u>	<u>Per. @ 1200'</u>
<u>20</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>150 Build Bridge to 40'</u>
<u>10</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>40 to 0.</u>
<u>2</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>1 1/2 Rat. Hole.</u>

Very truly yours,

Jillbert Ballthazar
Conservation Division Agent