

State of Kansas



FORM CP-2

15-147-20344-00-00

JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Louidy Herman of Hundebird Drilling Inc. has this date requested permission to plug the following described well:

Operator's Full Name: F. + M. Oil Company, Inc.

Complete Address: 422 Union Center Bldg. Wichita, Kans.

Lease Name: Bowman Well No. #1

Location: E-SW-SW Sec. 31 Twp. 4<sup>s</sup> Rge. 20<sup>W</sup> (E) (W)

County: Phillips Total Depth: 3570 FE.

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Herman was instructed to plug the well as follows:

8 5/8" - 328<sup>FE</sup> SP. core w/ 250<sup>ST</sup> Cement - 2% Gel - 3% CaCl.

Order 125<sup>ST</sup> 50/50 Formica 4% Gel - 3% CaCl + 8 5/8" Plug.

Spot with Drill Stem with Heavy mud between all Plugs.

1<sup>ST</sup> Plug @ 940<sup>FE</sup> w/ 70<sup>ST</sup> cut.

2<sup>ND</sup> Plug @ 300<sup>FE</sup> w/ 30<sup>ST</sup> cut.

3<sup>RD</sup> Plug + solid bridge + shells - Plug @ 40<sup>ST</sup> 1/50 w/ 10<sup>ST</sup> cut.

5<sup>TH</sup> In Cat Hole

Very truly yours, (By Sun Ent)

RECEIVED  
STATE CORPORATION COMMISSION

AUG 26 1981

8-26-81

Marion Schmidt  
Conservation Division Agent

CONSERVATION DIVISION  
Wichita, Kansas