State of Kansas



15-147-20384-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J LARSON Governor Chairman Commissioner Commissioner Executive Secretary

STATE CORPORATION COMMISSION

JUL 1 9 1982

CONSERVATION DIVISION Wichita, Kansas

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir: | |
|--|---|
| Mr. John Wise | of Lawbanco Orlgone has this |
| date requested permission to plug the fo | |
| Operator's Full Name: Saubasa | co Delg Inc. |
| Complete Address: Boy 280 | 7 Natoma |
| Lease Name: Schur | Well No |
| Location: NWWWSE | Sec. <u>27</u> Twp. <u>4</u> Rge. <u>20</u> (E) (W) |
| County: Phillips | Total Depth: 3440 |
| | Input Well D&A |
| Other well as hereafter indicated: | |
| Mr. Wise | was instructed to plug the well as follows: |
| Break Cur | culation @ 800 |
| 80 mp 50/50 | for 4% gcl3% cc @ 800 |
| Hoar | @250 |
| 1028 | plug @ 40-0 |
| 1029 | plug @ 40-0 nathalo Cére.) |
| | |
| | Very truly yours, |
| RECEIVED | |