JOHN ANDERSON, Jr. Governor Chairman RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

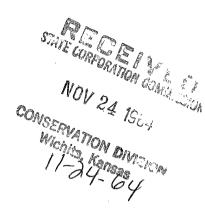
CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Blda. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:



	Mr. Jay Galloway	of <u>C & G Drg Co</u> has thi	s .
	date requested permiss	sion to plug the following described well:	
	Mr. D. G. Hansen	guarantees payment of the plugging fee.	
	Operator's full Name:	D. G. Hansen	
	Complete Address:	Logan, Kansas	
		Stevens Well No. 3	narios
		NW NW SW Sec. 35 Twp. 4 Rge. (E) (W)	20
	County	Phillips Total Depth 3385 Oil Well_	MANTO.
	Gas WellInput Wel	11SWD WellD & AX Lost Hole	agamento.
	Mr.	was instructed to plug the well as follows	:
Circula	te with heavy mud,	set plug at 540' with 20 sax cement	
	17	" 180° 20 ° " " " 35° 10 ° " " " " " " " " " " " " " " " " " "	
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Very truly yours,

Conservation Division Agent