

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,295-  
(For office use only)  
00-00

1. Operator Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas 67202
2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 50 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 100 ft.
8. Amount of Surface Casing to be set 200 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date 11-28-74  
County Decatur  
Sec 3 Twp 4 S Rge 27 <sup>R</sup>W  
Spot Location C S/2 S/2 NE  
Nearest Lease Line 1320 ft.  
Lease Name Tilden  
Well No. #1  
Est. Total Depth 3750 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Jerry A. Langrehr*  
Jerry A. Langrehr - Executive Vice Pres

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 15 1974

CONSERVATION DIVISION  
Wichita, Kansas

11-15-74

(IF PREFERRED, MAIL IN ENVELOPE)