## State of Kansas

## NOTICE OF INTENTION TO DRILL

Starting date 10 21 83  Month Case Day 157 Year	API Number 15- 39-20, 78-00-00-00-00-00-00-00-00-00-00-00-00-00
Operator license #	2310 ft. from N or Sline of section  990 ft. from Wor E line of section
name & 1550 Denver Club Bldg. address Denver, CO 80202	Nearest lease or unit boundary line 990 feet County Decatur
Contact person Dave Park Phone 303-572-3821  Contractor license # 6033  Contractor Murfin Drilling Company name & 250 N. Water, St. 300 address Wichita, KS 67202  Rig 3; Tag #602  Type equipment: rotary X air cable Well drilled for: oil X gas SWD Inj OWWO	Lease name Hepner Well # 2-12-1  Surface pipe by alternate 1 or 2X  Domestic well within 330 ft yes; Municipal well within one mile yes  x no;  Depth of fresh water 100 feet  Lowest usable water formation Dakota  Depth to bottom of usable water 1200 feet  Surface pipe to be set 200 feet
Well class: infield pool ext wildcat	EXPIRES
I certify that we will comply with K.S.A. 55-101, et seq. Date 10-20-83 Signature of operator or agen	nplus eventually plugging hole to KCC specs.  It David L. Murfin, Agent for Tipperator
\$40 Fee Paid To be	e filed with Kansas Corporation Commission s prior to commencing well. Card to be typed  MHC/W/HE 10/20/63 form C- 4/83

State Corporation Commission of Kansas Conservation Division 200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

STATE COMPORATION COMMISSION

(MAIL IN ENVELOPE)