

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-039-19037-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

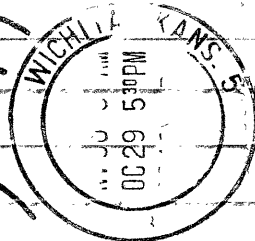
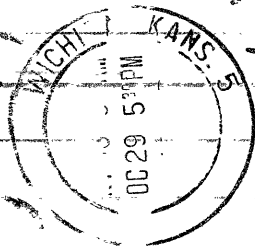
1. Operator Burch Exploration, Ltd. Address 1011 Union Center, Wichita, Ks.
2. Lease name Kump Well No. 1 County Decatur
3. Well Location C-SE NW Sec. 10 Township 4S Range 27W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drilling, Inc Address 801 Union Center
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 11-1- 1963
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE \_\_\_\_\_
9. Ground elevation at location is approx. 25 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 175 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator \_\_\_\_\_

*Earl M. Burch*  
General Partner  
*Earl M. Burch*





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 30 1963  
10-30-63  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)