

# THIS PERMIT

CARDS MUST  
BE TYPED

JAN 29 1982

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**EXPIRES**  
TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 147-20,344  
(For office use only) 0000

1. Operator F & M OIL CO., INC.  
Address 422 Union Center  
City-State Wichita, Ks. Zip Code 67202

Starting Date 8 / 20 / 81  
Month Day Year

2. Contractor Thunderbird Drilling  
Address Box 18407  
City-State Wichita, Ks. Zip Code 67218

County Phillips

Sec. 31 Twp. 4 S. Rng. 20W ~~East~~ West

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 150 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 325 ft.
- 10. (Surface Casing) Alternate No. 1  Alternate No. 2

Exact Spot Location of Well C SW SW

Nearest Lease Line 660'

Lease Name Bowman

Well No. 1

Est. Total Depth 3600 ft.

\$40.00 FEE PAID  7-29-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PG # 17555

Signature of Operator

*[Handwritten Signature]*

CN  
OR

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**||| 29 1981**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**7-29-81**

**(MAIL IN ENVELOPE)**