

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-137-20,275-00-00

NE SW NE 4, Sec. 25, T. 4S, R. 23 W. 10

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Sprawl Well # A-1

Operator:
Name & Address F & M Oil Co. Inc
422 Union Center
Wichita, Kansas
67202

County Norton

Well Total Depth 3780 feet 122,85

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 280'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling Co., Inc License Number _____

Address 422 Union Center, Wichita Kansas, 67202

Company to plug at: Hour: 1:30 AM Day: 21 Month: March Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Lyle Cason

(company name) Union Drilling Co. (phone) _____

were: 1st plug @ 1925' with 20 sx

2nd " " 1171' " 100 sx

3rd " " 330' " 40 "

4th " " 40' " 10" ø 1sx hulls, rat hole: 10sx

order 180 sx 50/50 posmix, 6% gel, 3% CC

Signed _____
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:30 AM Day: 21 Month: March Year: 19 83

ACTUAL PLUGGING REPORT _____

Remarks: Elevation: 2321', Anhydrite depth: 1925'
did not penetrate as buckle
cemented by Sun Cementing

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

INVOICED

DATE 4-13-83
INV. NO. 3965-4

RECEIVED
STATE CORPORATION COMMISSION

MAR 28 1983

Signed David K. Wann
(TECHNICIAN)

3-28-83

FORM CP-2/3
Rev. 9-82

CONSERVATION DIVISION
Wichita, Kansas