

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-37-20, 240-00-00

SW-SE, Sec. 23, T 4 S, R 23 W/E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5753

Lease Name Ward Well # 1

Operator: W.E. Carl  
Name &  
Address 5700 S. Quaker  
S. 105

County Norton

Well Total Depth 3755 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Englewood, Colo. 80111

Surface Casing: Size 8 3/8 feet 402' w/ casing  
7-15-81

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton Cementing License Number \_\_\_\_\_

Address Overton Ks

Company to plug at: Hour: PM Day: 16 Month: 12 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Dennis Brey

(company name) W.E. Carl (phone) \_\_\_\_\_

were: 4 1/2' @ 3755' w/ 125 sx common 10% ca

Keys @ 3702-6' - Shot @ 1006' - Shot @ 1940'

Order 200 sx, 50% fog 6% gel -> 25 sx gel -> 5 hulls.

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 4:30 PM Day: 16 Month: 12 Year: 19 82

ACTUAL PLUGGING REPORT Recovered -> 1006' 4" csg.

Primed in -> 30 cmt. -> 30 cmt w/ hull -> 3 gel -> 70 sx w/  
hull -> 15 gel -> 70 sx w/ hull.

Max P.S.I. = 850#

Shot-in P.S.I. - 700#

RECEIVED  
STATE CORPORATION COMMISSION

DEC 21 1982

Remarks: Only T. 1918

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 12-28-82  
INV. NO. 2037-W

Signed Dennis L. Hamel  
(TECHNICIAN)