

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-37-20, 277-00 60

SESENW Sec. 10, T 4 S, R 23 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5760

Lease Name Henny Well # 1

Operator: Name & Address
Jux. Corp.
1670 Broadway.
S. # 3301
Denver, Colo 80202

County Newton

Well Total Depth 380 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 288 w/1754

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murkin Drilling License Number 604

Address 617 Union City Bldg - Wichita, Ks 67202

Company to plug at: Hour: PM Day: 3 Month: 3 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Lloyd Delette

(company name) Murkin Drilling (phone) _____

were: 180 sx 50' 6' log

Spot 20 sx @ 1975'

" 100 sx @ 1250'

" 40 sx @ 290'

" 10 sx @ 40' (bridge)

" 10 sx in R. Hole Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12:30AM Day: # Month: 3 Year: 1983

ACTUAL PLUGGING REPORT

Plugged as stated;

Remarks: Elev. 2'385 - Only 1966-2001 - No sub.
1450
933
300
1233

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICES
DATE 3-4-83
INV. NO. 3853-W

RECEIVED Signed
STATE CORPORATION COMMISSION

Dennis L. Hamel
(TECHNICIAN)

MAR 14 1983

CONSERVATION DIVISION
Wichita, Kansas

3-14-83

FORM CP-2/3
Rev. 9-82