## 4-<u>090539</u>

| √ TO: /2  | API                 | number: $15-137-2$                      | 20,398 -00-00  |
|---|---------------------|---|--|
| STATE CORPORATION COMMISSION  | •                   |   |  |
| CONSERVATION DIVISION - PLUGGING  | ne se se            | /4 SEC <b>04</b>                        | 1,_04_S,_23W   |
| 130 SOUTH MARKET, SUITE 2078  | _990                | feet from                               | S section line   |
| WICHITA, KANSAS 67202   | _330                | feet from                               | E section line   |
|   |                     |   |  |
| Operator license# <u>5050</u>   | Loago               | Sprou 1                                 | Well # <b>1</b>  |
| Operator license#_5050_   |                     |   |  |
| Operator: Hummon Corporation  | County:             | Norton                                  | 127.08   |
| Address: 200 W. Douglas - #1020   | Well total          | depth3                                  | <b>910</b> feet  |
| Wichita, Kansas 67202   | Conductor           | Pipe: <b>0</b> ir                       | nch @0 feet  |
|   | Surface p           | ipe 8% Inch @                           | <b>356</b> feet  |
| Aband. oil well, Gas well, I  | nput well, SWD      | , D & A <u></u>                         |  |
| Plugging contractor: Nebraska Drilli  | ng Company          | License                                 | e#31730  |
| Address:  |                     |   | ·  |
| Company to plug at: Hour: P.M. Day:   | <b>28</b> Month:    | November                                | Year: <b>1995</b>  |
| Plugging proposal received from: Bo   |                     |   |  |
| riagging proposar received from.  | J HOLLINGA          |   |  |
| Company: Nebraska Drilling Company  | ]                   | Phone:                                  |  |
|   |                     |   |  |
| Were: Order 215 sxs 60/40 posmix - 6%   |                     |   |  |
| Spot all plugs through drill pipe with  | heavy mud between a | all plugs.                              |  |
|   | MANUSCOMMUNICATION  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |  |
|   |                     |   |  |
| W-7/  |                     |   |  |
|   |                     |   |  |
| Mark the second of the second |                     |   |  |
| Plugging Proposal Received by: Ed Sc  | humacher            | STA                                     | RECEIVED   |
| Plugging operations attended by agent?  | All[ ], Part[       | ], None[ <b>X</b> ]                     | 12-13-95   |
|   |                     |   |  |
| Completed: Hour: 11:45 P.M., Day:   | 2, Month:Dece       | ember                                   | , PEC 1 3 19955  |
| Actual plugging report:   |                     | (F)                                     | United the second SION   |
| 1st. Plug at 3910' w/20 sxs cement.   |                     | *:                                      | AND SAN TO SAN T |
| 2nd. Plug at 2095' w/20 sxs cement.   |                     |   |  |
| 3rd. Plug at 1290' w/100 sxs cement.  |                     |   |  |
| 4th. Plug at 405' w/40 sxs cement.  |                     |   |  |
| 5th. Plug at 40' w/10 sxs cement.   |                     |   |  |
| 15 sxs rathole. 10 sxs mousehole.   |                     |   | · · · · · · · · · · · · · · · · · · ·  |
| Arbuckle - yes - Anhydrite 2084'  |                     |   |  |
|   |                     |   |  |
| Remarks: Allied Cementing   | DID                 |   |  |
| Condition of casing(in hole): GOOD  |                     | Anny.plug: YES_                         | 2084 NO  |
| Bottom plug(in place): YES/_, CALC  | , NO                | Dakota plug: YE                         | ES, NO   |
| Plugged through TUBING, CASING  |                     |   |  |
| I did   | plugging.           | Ed Achen                                | nash   |
| INVUILEU  |                     |   | (agent)  |
| DATE 1-5-96   | (D)                 |   | Form CP-2/3  |
| Section 2   | 1000                |   |  |
| NV. NO. 44394   |                     |   |  |
| 12-2  |                     |   |  |