

6010152

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-137-20338-00-00

SE, SEC. 26, T. 4 S, R. 25 W10

330 feet from W/S section line

1400 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9123

Lease Name Heikes Well # 1

Operator: Diamond Shamrock

County Norton

Name & Address Box 631

Well Total Depth 3942 128.12 feet

Amarillo Texas

Conductor Pipe: Size _____ feet

79173

Surface Casing: Size 8 5/8 feet 327

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (S&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin Dr/g. License Number 6033

Address 617 Union Cent. Bldg. Wichita Ks. 67202

Company to plug at: Hour: 7:30 AM Day: 31 Month: 5 Year: 19 84

Plugging proposal received from Tyler Collins

(company name) Diamond Shamrock (phone) _____

were: order 210 sx cement. 50/50 portmix 6% gel 2% cal. cl.
1-sx hulls 1- 8 5/8 plug 1-sx flow seal (requested)

Heavy mud between all plugs

Pump cement down drill pipe

Elev. 2451 Anhydrite 2076-2100 Arbuckle 3910

Dakota 1450 Plugging Proposal Received by Dale A. Batthazor
1001 = 1300 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 3:15 PM Day: 31 Month: May Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 3920 for 30 mi.

25 SX @ 3920

25 SX @ 2090

100 SX @ 1300 mixed with 1-sx flow seal.

40 SX @ 350 dumped 1-sx hulls. pushed plug to 40'

10 SX @ 40

Remarks: 10 SX in Bot Hole. cementing w. Halliburton
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 6-14-84

Signed Dale A. Batthazor (TECHNICIAN)

INV. NO. 2016
5-31

6-11-84
RECEIVED
STATE CORPORATION COMMISSION
JUN 11 1984
CONSERVATION DIVISION
Wichita, Kansas