

DISTRICT CONSERVATION AGENT'S REPORT

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15-137-00249-00-00

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_  
LOCATION SW S<sup>1</sup> NE  
SEC. 11 TWP. 4 RGE. 25 W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Zimmerman  
Operator Aurora Gasoline Co Address 802 Union Natl Bldg Wichita,  
Field \_\_\_\_\_ County Norton  
Total Depth 3980 Feet.  
Plugging Contractor Kan Tex Drg Co  
Plugging Contractor's License No. \_\_\_\_\_  
Address \_\_\_\_\_

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 165' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 160',  
1/2 sack hulls and 15 sax cement, mud to 40', set cementing  
plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

**PLUGGING**  
FILE SEC 11 T 4 R 25 W  
BOOK PAGE 90 LINE 22

*Edwin Petty*

District Conservation Agent

Date 8-14-56

RECEIVED  
STATE CORPORATION COMMISSION

AUG 15 1956 8-15-56

CONSERVATION DIVISION  
Wichita, Kansas