

RECEIVED  
STATE CORPORATION COMMISSION

FEB 27 1959

2-27-59  
CONSERVATION DIVISION  
Wichita, Kansas

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-039-00139-00-00

*K*

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: DECATUR

Location: SW SW SW Sec. 7 Twp. 4 Rge. 26 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3983

I have this date completed supervision of plugging of:

Lease Name: FARRIS Well No. #1

Operator's Full Name: JOHN O. FARMER INC.

Complete Address: RUSSELL, KANS.

Plugging Contractor: SAME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 1 P.M. Day 21 Month FEB Year 1959

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded  
BACK to 200' 20SX CEMENT - Mudded BACK to  
40' 10SX CEMENT to BASE OF CELLAR. 200' of 8 5/8"  
SURFACE CASING.

Signed: *A. D. Johnson*  
Conservation Division Agent

Reviewed: *J. Lewis Brock*  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 7 T. 4 R. 26 W.  
BOOK PAGE 20 LINE 20