

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-039-20427-00-00

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

API Number 15-039-20,427 (of this well)  
CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
8-17-78  
AUG 17 1978

Operator's Full Name Murfin Drlg. Co.  
Complete Address 617 Union Center, Wichita, Ks.  
Lease Name Kump Well No. #1  
Location SW-SW-SE Sec. 10 Twp. 4 Rge. 27 (E) (W) X  
County Decatur Total Depth 3805  
Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Other well as hereafter indicated \_\_\_\_\_  
Plugging Contractor Murfin Drlg. Co.  
Address 617 Union Center, Wichita, Ks. License No. \_\_\_\_\_  
Operation Completed: Hour 12:45 PM Day 14 Month Aug Year 1978

The above well was plugged as follows:

NB-2628. Dak Top 1500' SP. 170' of 8 5/8 cwe.  
Pumped down, dottleter  
70.5 x cem. 5/50 Poz. 16' @ 1200  
20 " " " " " 150 Built Bridge to 40  
10 " " " " " 90 to 0.  
2 " " " " " 171 Rathole.  
Cemented by Sun.

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed Jerry R. Barthman  
Well Plugging Supervisor

DATE 8-18-78  
INV. NO. 78624