

*This is an amended CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 137-20,343-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Diamond Shamrock Exploration Company OPERATORS LICENSE NO. 9123

ADDRESS P. O. Box 400, Amarillo, TX 79188-0001 PHONE # (806) 378-4154

LEASE (FARM) Dean Hager Estate WELL NO. 1-27 WELL LOCATION NE/SE/NE COUNTY Norton

SEC. 27 TWP. 4S RGE. 25 (or) TOTAL DEPTH 3995' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. 118532

SURFACE CASING SIZE 8-5/8" SET AT 335' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 3995' CEMENTED WITH 300 SACKS

* DV Tool at 2316' Cemented with 600 sacks

PERFORATED AT 3639'-3643'; -3628'-3632'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 5 sx cotton seed hulls and fill casing with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon plugging application approval.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl A. Burgman PHONE # (806) 378-4154

ADDRESS P. O. Box 400, Amarillo, TX 79188-0001

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 5287

ADDRESS Box 47, Oberlin, KS 67749 PHONE # (913) ST 4758F2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Carl A. Burgman MJB 12 1987

(Operator or Agent)
CONSERVATION DIVISION
Wichita, Kansas

DATE: March 10, 1987

3-12-87



15-137-20343-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
THIS NOTICE

NOV 2 '87

EXPIRES

30-Days

~~THIS NOTICE~~

~~MAY 9 '87~~

February 9, 1987

~~EXPIRES~~ WELL PLUGGING NOTICE

Dean Hager Estate #1-27
NE SE NE
Sec. 27-04S-25W
Norton County

Diamond Shamrock Exploration Company
P. O. Box 400
Amarillo, TX 79188-0001

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th, Hays, KS 67601 (913) 628-1200
five days prior to plugging the well (KAR-82-3-113).