STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY

WICHITA, KANSAS

15-137-00249-00-00

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Aurora Gasoline Co. Address 802 Union National Bank Rldg., Wichita, Kans, (Applicant)
Lease (Farm Name) Zimmerman Well No. 1
Well Location SW SW NF Sec. 17 Twp. US Rge. 25 (E) W (W)
County Norton Field Name (if any) None
Total Depth 3980 Oil Gas Dry Hole X
Was well log filed with application? Yes If not, explain:
Date and hour plugging is desired to begin 8-13-1956
Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.
Name of the person on the lease in charge of well for owner O.S. Gibson
Address 413 Beacon Building, Wichita, Kansas
Plugging Contractor Kan-Tex Drillers, Inc.
Plugging Contractor's License No. None required
Address 413 Beason Building, Wichita 2, Kansas
Invoice covering assessment for plugging this well should be sent to Kan Tex
Drillers, Inc. Address 413 Beacon Building, Wichita 2, Kansas
and payment will be guaranteed by applicant.
7 danny E. Zishtimele
Applifant or Adling Agent
Date 8-14-1956

PLUGGING
FILE SEC II TH R 25W
BOOK PAGE 90 LINE 22

AUGHY 138 8-/7-56

CONSERVATION DIVIDION Wichite, Kensee

15-137-00249-00-00

DRILLERS* LOG

No. 1 Zimmerman SW SW NE Section 11-45-25W Norton County, Kansas

FROM	TO		
0	40	Shele has a same a	COMMENCED: 8-3-1956
40	162	Sand and Shale	
162	990	Shale and sand	COMPLETED: 8-13-1956
990	1320	' Sand	
1320	1580	Shale and shell's	CASING RECORD:
1580	2055	Shale and sand	
2055	2086	Anny	Set 168,99* 8 5/8" surface
2086	5901	Shale and shells	casing at 162 with 150 sacks
2901	5922	Cherty: lime	bulk cement, 2% Calcium Chloride.
2922	3015	Shale and shells	
3015	3500	Lime and shale	
3500	3750	A Line and Francisco and Large Andrew	
3750	3867	Lime and shale	
3867	3949	Lime	
3949	3960	Sand	### [12] ####################################
3960	3980	Granite wash	
	3980	Botary total depth D & A	
그 '도로 보고 있는데 그는데 그는데 그는데 그렇게 되었다. 그리고 있는데 그렇게 되었다. 그리고 있는데 그리고 있는데 그렇게 되었다.			
STATE OF KANSAS)			
고요 <u>는 사람들은 그리고 있는 경찰에 1</u> 00% 등 .5 이 들었다면 가장 그 사람들은 전쟁으로 가는 것이다면 이글로 생활하면 가장 한 것을 하는 것이다.			
COUNTY OF	SEDGWICK)		

I bereby affirm that the above and foregoing is a true and correct copy of the formations encountered on the No. 1 Zimmerman, SW SW NE Section 11-45-25W, Norton County, Kansas, as reflected by the daily drilling recorts.

KAN-TEX DRILLERS, INC.

By: $p_{\text{con}} \varepsilon$ γ $p_{\text{con}} \omega$

Subscribed and sworn to before me this 14 devot August 1950

THE SERVICE STREET OF THE PROPERTY OF THE PROP

My Commission Excires: 12-22-57

ALL Notary Poblic CONSERVATOR STATEMENT

Wichito, Kannas.

PLUGGING
FILE SEC_11 1.4 R25W
BOOK PAGE 90_LINE 22



15-137-00249-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

211 NORTH BROADWAY WICHITA, KANSAS

August 15, 1996

Well No. Lease

Description County

File No.

l Cisaesuus

Norton 90-22

Aurora Casoline Company 802 Union National Deck Bldg., Wichita, Names

Centlemeni

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor