

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
2-17-78
FEB 17 1978
CONSERVATION DIVISION
WICHITA, KANSAS

API Number 15 - 039 - 20409 - 0000 (of this well)
Lease Owner Tracey Enterprises, Inc.
Address South 6312 Helena, Spokane, Washington 99203
Lease (Farm Name) Carper Well No. 1
Well Location 660' FSL, 330' FWL, SW/4 Sec. 30 Twp. 4S Rge. (E) 26 (W)
County Decatur Total Depth 3700 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin February 13, 1978, 12:15 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Bill Craig Address 702 S. 2nd, Hill City, Ks, 67642
Plugging Contractor Abercrombie Drilling, Inc. License No. _____
Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:
Name Tracey Enterprises, Inc.
Address South 6312 Helena, Spokane, Washington 99203

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge
Applicant or Acting Agent
Jack L. Partridge, Ass't. Sec.-Treas.
Date: February 16, 1978

CONTRACTOR'S WELL LOG

15-039-20405-00-00

OPERATOR: Tracey Enterprises, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Carper #1
 LOCATION: 660' FSL, 330' FWL, SW/4 Section 30-4S-26W
 Decatur County, Kansas
 SPUD DATE: February 7, 1978
 COMPLETION DATE: February 13, 1978

0	65	Rock
65	285	Shale & sand
285	1247	Shale
1247	2120	Shale & sand
2120	2131	Anhydrite
2131	2440	Shale
2440	2691	Lime & shale
2691	2833	Shale & lime
2833	3189	Lime & shale
3189	3477	Shale & lime
3477	3553	Lime & shale
3553	3700	Lime
	3700	Rotary Total Depth

Spud hole at 1:30 p.m., February 7, 1978. Drilled 285' of 12½" hole. Ran 7 joints of 8-5/8" surface casing - 28#. Set at 281.12'. Cemented with 190 sacks of 60/40 posmix, 2% gel, 3% CaCl. Plug was down at 8:00 p.m., February 7, 1978.

T.D. 3700'. Set 1st plug at 1100' with 70 sacks, 2nd plug at 240' with 20 sacks, 40' solid bridge with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 12:15 p.m., February 13, 1978.

SAMPLE TOPS: Anhydrite 2091' (+485)

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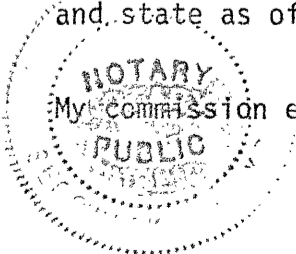
STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Carper #1, 660' FSL, 330' FWL, SW/4 Section 30-4S-26W, Decatur County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge,
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 16th day of February, 1978.



Sandra Richman
 Sandra Richman, Notary Public

State of Kansas



15-0391-20405-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

February 17, 1978

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Carper
Description	W/2 SW SW Sec. 30-4-26W
County	Decatur
Total Depth	3700
Plugging Contractor	Abercrombie Drilling, Inc.

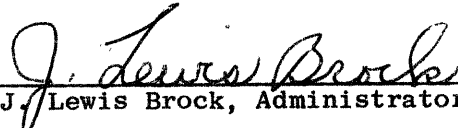
Tracy Enterprises, Inc.
South 6312 Helena
Spokane, Washington 99203

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657

Mr. _____
is hereby assigned to supervise the plugging of the above named well.