# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 039 - 20499 - 0	ooo (of this well	.)	,
•	Abercrombie Drilling,			halfberro della Zwala Jonalijana disama di salatan Admin'non Admino) este en tiden dale
Address	801 Union Center, Wic	hita, Kansas 67202		HAD COMPANY OF CONTRACT OF THE
Lease (Farm Na	me) TACHA		Well No.	
Well Location	SE SW NE	Sec. 19 Twp. 14	S Rge( <b>E</b> )	26W (w)
County Decat	tur	Total Depth 375	O' Field Na	ame
	Gas WellInput W			
	ched with this applica		77	
	plugging is desired t			
	HIS WELL WILL BE DONE.		K.S.A. 55-128 OF	THE RULES AND
REGULATIONS OF	THE STATE CORPORATIO	N COMMISSION.		
Name of compar	ny representative auth	orized to be in cha	arge of plugging o	perations:
Bill Craig	•		•	Hill City, KS 67642
Transpersent and a second seco	ractor Abercrombie			
Address 801	Union Center, Wichita	a, Kansas 67202		,
Invoice coveri	ing assessment for plu	gging this well sho	ould be sent to:	
	rombie Drilling, Inc.			
ermitigaventitatiquaniques et estre less ette ette ette ette ette ette ett	Union Center, Wichita	a, Kansas 67202	STATE RE	CELLED
areas of feet manages to	ill be guaranteed by a			6 Carlosona
,		•	000	3-1-11
		Signed:	Jack I Partick	25-5-0
			Applicant of A Jack L. Partridge, June 2, 1980	cting Agent Asst. SecTreas.

KÂNSAŞ WELL COMPL	ETIO	N REPORT	O an			Survey rethis well		0,	19	1 - 26 K			
WELL COMPLETION REPORT AND samples on this well. DRILLER'S LOG										4 R. 26 W			
API No. 15 — 039 — 20,499 — 00-00  County Number										Loc. SE SW NE			
County Number Operator										County Decatur 640 Acres			
أناث التناجيج الوائدال الأسكان بأوي بوجو عنو واستعداله والتنا	mbie	Drilling,	nc.						·	N The state of the			
Address 801 Unio	on Ce	enter	Wick	nita,	Kansas	67202			160	60			
Well No.		Lease Name	AN THE STREET WATER										
# ] Footage Location		Tacha						-					
-	ron (N)	(S) line	1		Name and Address of the Owner, where the Owner, while the	from (E) (W)	line						
Principal Contractor	Doil	ling Tno	<b>-</b>		<sub>ogist</sub> Bill Darro	7,7			160	160			
Abercrombie Drilling, Inc. Spud Date Date Completed			Tota	Total Depth P.B.T.D.				Locate	well correctly				
5-9-80	5-17-80			-	'50 <b>'</b>				Elev.: Gr. 2473				
Directional Deviation				Oil o	ınd/or Gas Purc	haser		٥	F 24791	кв2481'			
				I	CASING	RECORD				`			
Report of all s	trings s	set — surface,	interm	ediate,	production, et	łc.							
Purpose of string	g S	lize hole drilled	Size c	asing set O.D.)	Weight lbs/ft.	Setting depth	Type cen	nent	Sacks	Type and percent additives			
Surface		12-1/4"	8–5	/8"	28#	299 <b>'</b>	Common		225	2% gel, 3% Ca.			
				ar an included a finished to the second of									
			ļ		<u> </u>					·			
	1				,								
	1	LINER RECOI	₹D					PERFORA	TION RECO	RD			
Top, ft.		Bottom, ft. S		Sacks c	ement	Shots	Shots per ft.		e & type	Depth interval			
	۳	UBING RECO	RD										
Size   Setting depth			Packer	set at									
									•				
			CID,	FRACT	URE, SHOT,	CEMENT SQ	UEEZE RECO	DRD	Т				
		Amou	int and	kind of	material used				De	pth interval treated			
								STATE	ECFIN	Porto			
									The April of	E-MISSION			
			···- ···, ··· ···					Ų	WA . 55 , .				
			-					BONN	13	6-5-80			
					INITIAL P	RODUCTION		· 20.	chan Kann	(43a)			
Date of first producti	on			Producin	g method (flov	ving, pumping, g	jas lift, etc.)		.481.24	,			
RATE OF PRODUCTI	ION	Oil	1	· • • • • • • • • • • • • • • • • • • •	Gas		Water		Ga	s-oil ratio			
					ıls.		MCF		bbls.	CFPB			

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 245 No. Water, Wichita, Kansas 67202. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

### State of Kansas



JOHN CARLIN Governor
R. C. LOUX Chelman

JANE T. ROY Commissioner
WILLIAM G. GRAY Commissioner
Carol J. Larson, Executive Secretary

15-039-20499-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

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May 22, 1980

### WELL PLUGGING AUTHORITY

Tacha Well No. 1 SE SW NE, Sec.19-4S-26W Decatur County 3750' Co. Tools

Abercrombie Drilling Inc. 801 Union Center Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well