

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-137-20-023-00-9 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Condor Energy, Inc. OPERATORS LICENSE NO. 6016

ADDRESS Box 108 Great Bend, KS 67530 PHONE # (316) 792-1751

LEASE (FARM) Harting WELL NO. #2 WELL LOCATION NE SW SW COUNTY Norton

SEC. 2 TWP. 4S RGE. 23W (S) or (W) TOTAL DEPTH 3703 PLUG BACK TD 3703

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 224 CEMENTED WITH 165sx SACKS

CASING SIZE 5 1/2 SET AT 3701 CEMENTED WITH 125 sx SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK  RECEIVED JUNK IN HOLE \_\_\_\_\_  
STATE CORPORATION COMMISSION

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_  
APR 30 1985 4-30-85

CONSERVATION DIVISION  
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Chain PHONE # (316) 564-3307  
(316) 792-1751

ADDRESS 606 Hirsch Ellinwood, KS 67526

PLUGGING CONTRACTOR \_\_\_\_\_ LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Lawrence Chain  
(Operator or Agent)

DATE: April 29 - 85



15-137-20023-00-01

W. CARLIN  
HAEL LENNEN  
RGALEE WRIGHT  
TH R. HENLEY  
RTH A. McCONNELL  
AN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

**THIS NOTICE**

**JUL 30 1985**

**EXPIRES**

April 30, 1985

WELL PLUGGING NOTICE

Harting #2  
NE SW SW  
Sec. 2-4S-23W  
Norton County

Condor Energy, Inc.  
Box 108  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).