## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUCGING APPLICATION FORM (File One Copy)

15 127 20024 - (Of this well)
API NUMBER 15-137-20024 O (of this well) (/// (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Condor Energy, Inc OPERATORS LICENSE NO 6016
ADDRESS Box 108 Great Bend, KS 67530 PHONE # (316) _792-1751
LEASE (FARM) Harting WELL NO. #SWD WELL LOCATION SE SW SW COUNTY Norton
SEC. 2 TWP. 4S RGE. 23W (C) Or (W) TOTAL DEPTH 1700 PLUG BACK TD 1700
SEC. 2 TWP. 4S RGE. 23W (6) OF (W) 101AL DEFIN 1700 1200 2101 1200 2101
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL SWD DOCKET NO. (C-17985)
SURFACE CASING SIZE 51/2 SET AT 1510 CEMENTED WITH 400sx SACKS
CASING SIZE 5½ SET AT 1510 CEMENTED WITH 400sx SACKS
PERFORATED AT open hole
CONDITION OF WELL: GOOD POOR _X CASING LEAK JUNK IN HOLE RECEIVED
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL  STATE CORPORATION COMMISSION
APR 3 0 1975
CONSERVATION DIVISION
(If additional space is needed use back of form) Wichita, Kansas
(If additional space is needed use back of form)  IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? (If not, explain)
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IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  (If not, explain)  DATE AND HOUR PLUGGING IS DESIRED TO BEGIN  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION.
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IN CARLIN
MAEL LENNEN
RGALEE WRIGHT
TH R. HENLEY
JITH A. McCONNELL
AN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 3 0 1985

April 30, 1985 WELL PLUGGING NOTICE

**EXPIRES** 

15-137-20024-00-00

Harting SWD SE SW SW Sec. 2-4S-23W Norton County

Condor Energy, Inc. Box 108 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS, 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).