STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $\frac{15-039-20,467-00-00}{\text{(of this well).}}$ (This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Taylor-Brown Operating OPERATOR'S LICENSE NO. 4712
ADDRESS 459 S. Alcott Denver, Co. 80219 PHONE # (803) 935-3353
LEASE (FARM) Shimick WELL NO. 1 WELL LOCATION SE SE SW COUNTY Decatu
SEC. 14 TWP. 4 RGE. 27W XE) or (W) TOTAL DEPTH 3686 PLUG BACK TD
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 250 CEMENTED WITH SACKS
CASING SIZE 4 1/2 SET AT 3685 CEMENTED WITH SACKS
PERFORATED AT 3501-3505
CONDITION OF WELL: GOOD _x POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND
REGULATIONS OF THE STATE OF KANSAS.
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINASAP
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Joesph C. Taylor $11-29-89$ PHONE # (303) 935-3353
ADDRESS Same As Above Wining Kansas
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas 67524 PHONE # (938) 2943
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED:
(Operator or Agent)

DATE:

November 27,1989

JOE T				REPLACEMENT CARD 14-4-27W #1 SHIMICK SE SE SW
PIONEER DRLG. BILL IVERSON			G	CTYDECATUR
			N	FIELD WC
E NA	C	<u> </u>	79 ISSUED	5/2/80 P 78 BOPD, ++++
API 15-0	39-2		DATUM	· · · · · · · · · · · · · · · · · · ·
LKC PBTD RTD		3498 3530 3686		E 8-5/8" 250, $4\frac{1}{2}$ " 3685 MICT - CO, PF (LKC) 3501-05, AC 500, SWE DWN W/SO (GR 37°), POP INFO RELEASED: $5/9/80$ WAS OPERATIONS SUSPENDED $2/28/80$

A L ABERCROMBIE INC & JOSEPH TAYLOR #2 SHIMMICK

14-4-27W SE SW SE

 $7\frac{1}{2}$ %wfr/4HRS, fL @ 2750', gR 34.7, swb 24.1BF, 7%wTR, swbg to 3500; ac 1000, swb avg 7.63 BFPH, 4%wTR/5HRS, R&T,POP

BTATE TO THE STATE OF THE SHOW

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State of Kansas



15-039-20467-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

MAR 06 1990

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

EXPIRES

December 6, 1989
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Taylor-Brown Operating 459 S. Alcott Denver, CO 80219

Shimick 1 SE SE SW Sec. 14-04-27W Decatur County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Director

District:	#4 2301 E. 13th	
	Hays, KS 67601	
	(913) 628-1200	