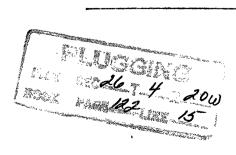
## DISTRICT CONSERVATION AGENT'S REPORT 15-147-00090-00-0

|  | 7 TO TO TO TO  |                 | 17 A GTT 1 TT 1 G  |        |  |
|--|--|-----------------|--|--------|--|
|  |  | CONSERVATIO     |  |        | The same of the sa |
| TO:  |  | 5-147-00        | 1040-0   | 0-0    |  |
| Conserva   | orporation Commission ation Division ting Building Kansas  |                 |  |        | The state of the s |
| .,   | ,  |                 |  |        | FILE NO.   |
|  |  | ,               |  |        | LOCATION NA NW NW  |
| •  |  |                 |  | ,      | SEC. 26TWP.4 RGE. 20   |
| Dry Hole   | a X Abandoned Oil W  | ellAba          | ndoned Gas   | Well_  |  |
| I have   | this date completed su   | pervision of    | plugging   | of:    |  |
| Well No.   | l_Lease  | Baldwin         |  |        |  |
| Operator   | D. G. Hansen   |                 | _Address   | Log    | gan, Kans  |
| Field  |  |                 | _County  | Phi    | llips  |
| Total De   | epth 3030 Feet.  | •               |  |        |  |
| Plugging   | g Contractor   | C & G Drg       | Co   |        |  |
|  | g Contractor's License   |                 |  |        |  |
| Address  |  |                 |  |        |  |
|  | (Describe briefly t  |                 |  | well w | vas plugged)   |
|  | 8 5/8" at 160° ci  | .rculated w     | ith cemer  | nt.    |  |
|  | Filled with mud t  | o 160¹, se      | t cement:  | ing pl | ug, 1/2 sack hulls   |
|  | and lo sax cement  | , mud to 4      | 0', set  | emen t | ing plug, 1/2 sæk  |
|  | hulls and 10 sax   | cement to       | bottom c   | əllar. |  |
| Approvides non-approximately and desired between |  |                 | 4444   |        |  |
| ègrapheadh for yearninn eil an Barail            |  |                 | alata, decembra que en esta esta esta en esta en esta en esta en el esta en el esta en el esta en el esta en e |        |  |
|  | anne agus ann an tagair a dheann agus ath ann an tagair ann an teagair ann agus ann agus ann an agus agus agus |                 |  |        |  |
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| gagangtia sanukurun vidingintilistii kunti       |  |                 |  |        | 4 1  |
|  | Management (2002)  | No. op.nwission | i enga   | Dist   | crict Conservation Agent   |
| 26   |  | 19 1953         |  |        | 8-12-53  |
|  | 20W CONCEDIA   | TIME MINICIPAL  | £  | Dave_  |  |



| Sena i |     | 1 57 | . commission |
|--------|-----|------|--------------|
|        | VUG | 19   | 1953         |

CONSERVATION DIVISION Wichita, Kansas