

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-147-00639-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Phillips

Location: SE SW NE Sec. 25 Twp. 4 Rge. 20 (E) (W)

Name of Field: _____ Total Depth: 3240

I have this date completed supervision of plugging of:

Lease Name: Lynch Well No. B-2

Operator's Full Name: R. W. Rine Drg Co

Complete Address: 420 Union Center Wichita, Kans

Plugging Contractor: Stickle Drg Co

Address: 1100 Bitting Bldg Wichita, Kans License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4PM Day 7 Month 8 Year 60

The above well was plugged as follows:

8 5/8" 167' circulated with cement.

Circulate hole with heavy mud, set cementing plug at 600', displaced

20 sax cement through drill pipe, heavy mud to 165', set plug and 15 sax cemen

heavy mud to 35', set plug, hulls and filled to bottom cellar with cement.

STATE CORPORATION COMMISSION

AUG 17 1960

CONSERVATION DIVISION
Wichita, Kansas

8-17-60

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

INVOICED

DATE 8/26/60

INV. NO. 1786-w