

13-039-20719-06-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY DECATUR SEC. 20 TWP. 4S RGE. 26 W
 Location as in quarters or footage from lines:
780' FWL, 660' FSL

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Lease Owner GERBER ENERGY CORPORATION
 Lease Name DOHERTY Well No. 1
 Office Address 7555 E. HAMPDEN AVE, #413, DENVER, CO 80231
 Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE
 Date Well Completed February 9, 1984
 Application for plugging filed Verbal permission rec'd 2/9/84
 Plugging commenced 2/9/84
 Plugging completed 2/9/84

Locate Well
 correctly on above
 Section Platt.

Reason for abandonment of well or producing formation
No commercial hydrocarbons to be economically produced.
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well CARL GOODROY

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set. Plugged hole as follows:

- Plug #1: from 2125' to 2028' w/10 sxs cement
- Plug #2: from 1300' to 818' w/100 sxs cement
- Plug #3: from 225' to 40' w/40 sxs cement
- Plug #4: from 40' to surface w/10 sxs cement
- 10 sxs in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Stoepelwerth Drilling, Inc.

STATE OF COLORADO COUNTY OF DENVER, ss.
DOUGLAS M. WARD (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Douglas M. Ward
7555 E. HAMPDEN AVE, #413, DENVER
 (Address)

SUBSCRIBED AND SWORN TO before me this 9th day of March, 19 84

Glenys W. Cook
 Notary Public.

My Commission expires: January 4, 1987

RECEIVED
 STATE CORPORATION COMMISSION
3-12-84
 MAR 12 1984
 CONSERVATION DIVISION
 Wichita, Kansas