STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

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ake Required Affidavit	Decat	The same of the sa	and a second subsection of the last subsectio	manufacture and the second second	ge from li	S Rge. 26W XE/W
ail or Deliver Report to Conservation Division	SE SW		CNWASWA	or roota	ge from 13	. Nes
	Lease (delicate de la companya del companya de la companya del companya de la companya d		- D17:	The s	
State Corporation Comm. 245 North Water	Lease N	TIP with an in the same of the	ACHA	e Drilli		ell No. l
Wichita, KS 67202		, management production and the second	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	gallen Migracolyper - spandary - on sentency dely shift since dans	Control of the Contro	and the second s
Wichita, Ab 07202	Office Address 801 Union Center, Wichita, Kansas 67202 Character of Well (Completed as Oil, Gas or Dry Hole)					
	<u>Dry Ho</u>	le	andre and the state of the stat	nagaringa, anga, anga, anga makan makin ing kang dan anga	and the state of t	
		ell comple				May 17 1980
		tion for				May 17 1980
	Applica	tion for	plugging	approved	(Verbally	
	Pluggin	g commenc	ed			May 17 1980
	Pluggin	g complet	ed			May 17 1980
	Reason	for aband	onment c	of well or	producing	g formation
	No com	mercial qu	antity	of oil or	gas encou	ntered.
	If a pr	oducing w	ell is a	bandoned,	date of	last production
						19
	Was per	mission o	btained	from the	Conservat	ion Division or
Locale well correctly on above Section Plat		ents befor				Yes .
ame of Conservation Agent who						
roducing formation		th to top				oth of Well 3750
how depth and thickness of all						book downstrate and a
	,	3				
OIL, GAS OR WATER RECORDS						CASING RECORD
		1	1	1 0777	1	The same of the sa
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT
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						and and analysis continues to the continues of the contin
		Management of the second statement of the second se				
	The same and the continue of the same and th					
Describe in detail the manne		L	<u> </u>	L	1	
flugs were used, state the char feet for each plu T.D. 3750'. Set 1st plug at 138	g set.		ptn prac	sed, irom		feet to
2nd plug at 270' w	ith 20 sack	S.			at	
3rd plug 40' solid			3			
and rathole with 5					,	
Plug was down at 9	:00 p.m., 5	-17-80.				
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				THE PARTY AND TH	(m)	and the state of t
(If additional d	lescription	is necess	arv. 1186	BACK of	this shee	1/5/1
						MYED
ame of Plugging Contractor A	bercromble.	prilling,	Inc.		A .	
						The state of the s
Warrana Warrana			C = 4 == - * = *	1 -	from	" (Sa) 6-5-81
rate of Kansas	COUN	TY OF	Sedgwic		The state of the s	ss. O
Jack L. Partridge, Asst. Se						wner or operator
f the above-described well, be:		-		•		e knowledge of
he facts, statements, and matte	ers herein	contained			he above-d	escribed well
s filed and that the same are t	true and co	rrect. So	help m	e God.		
	40.		Cla	10/1	4/)	
	(Sig	nature)	- Jac	LLPau	udge	pergradition and the state of t
·		<u>801</u>	Union		ichita, Ka	nsas 67202
					Address)	1
SUBSCRIBED AND SWORN TO be:	fore me thi	s 2nd	day	of June	2	, 19 ₈₀ ,
MOTARP	SHERRIE L. BRO	oks				
LAN	Sedgwick County My Appt. Exp. 8 -2	, Ks.	ther	wZ.	BROOKS	A
TARSAS	mi takker pub. 9 _Orl	Sì	errie L	. Brooks	No	tary Public.
y commission expires		and the second s				
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