STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

15-039-00138-00-00

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas	De	catur	Count	v. Sec. 19 Ty	vp. 45 Rge.	26_ (#)_W_(w)
NORTH	Location as "N	E/CNW%SW%"	or footage fro	m linesNW	NE NW	
	Lease Owner R. W. Shields & C-G Drilling Co					
4	Lease Name Tacha Well No. Well No. Office Address 308 Rule Building, Wichita, Kansas					
				r Dry Hole)		
		pleted			any note	19.59
		plugging filed		11		1959
		plugging approv		11		19.59
	Plugging comm	nenced	11	11		1959
	Plugging comp	leted		11		19.59_
	Reason for abar	ndonment of wel	l or producin	g formation To	low st	ructural/by_
	~ .	77 . 7 7	1 1	T		10
				ast production		re plugging was com
Locate well correctly on above Section Plat	Channe and	VOC				ne plugging was com-
Section Plat Name of Conservation Agent who sup	pervised plugging of th	is well	Eldon F	etty		
Producing formation	I	Depth to top	Botton	m	Total Depth of	Well 3730 Fee
Show depth and thickness of all water						
OIL, GAS OR WATER RECOF	ens				(CASING RECORD
OIL, GAS OR WATER RECOI						,
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT
				8 5/8"	256'	none
						And the second s
	Set plug. hulls; fil Filled to hulls.	Put in 20 led with) sacks heavy i	cement a mud to 40	nd ½ sac '. Set p	lug.
				TE COA	767 - 82	
						**,
				JUI		
CONSERVAL TO THE						1.15
	(If additions	al description is nece	eserv. use BAC	K of this sheet	lensay SILN	1-31-57
Name of Plugging Contractor	C-G Drilling				lansag VISICN	
Address	107 Rule Bui		chita.	Kansas		
	Annual region of the second sec					
CTATE OF LONG	201		· 1 • 1	1 -	per	
STATE OF Kansas Jay H. Gal	, COI					
			employee of	owner) or (own	er or operator)	of the above-describe
well, being first duly sworn on oath above-described well as filed and th					s nerein contair	ied and the log of th
above-described well as med and the	at the same are true a			. / / / ~	. 11.	
		(Signature)			allow	
water east and			107 R	ule Build	ing Wich	nita, Kansas
35 C C C C C C C C C C C C C C C C C C C				(,		
SUBSCRIBED AND SWORN TO be	fore me this 27	day of	July_	1-1	, 19	59
F PAOTA A PARTS			1/2	lexton.	les	
My commission-expires May 20,	1962	•		- your		Notary Public.
ray commission expires Fiely 20,	1303			//		
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The Charles of the Control of the Co				L-U	GGING	1
Marie COMA France	,			FILE SEC /9 BOOK PAGE S)	ew
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