

15-039-20697-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Decatur County, Sec. 29 Twp. 4S Rge. 26  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NE-SW-NW 1650' North line & 990' West line.

Lease Owner Murfin Drilling Company  
Lease Name Hardesty Well No. 1-29

Office Address 250 N. Water, Suite J Wichita, Ks 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)

Oil Well

Date Well completed 9-19-83 19

Application for plugging filed 2-25-85 19

Application for plugging approved 2-26-85 19

Plugging commenced 2-28-85 19

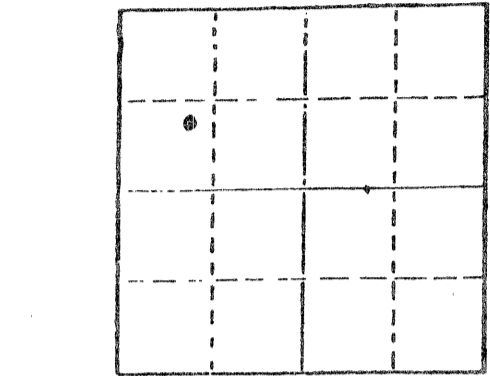
Plugging completed 3-06-85 19

Reason for abandonment of well or producing formation

Not economical

If a producing well is abandoned, date of last production  
2-08-85 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes



Locate well correctly on above  
Section Plot

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation L/KC-Leavenworth Depth to top 3541 Bottom 3609 Total Depth of Well 3975

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
L/KC	Oil & SW	3607	09	4 $\frac{1}{2}$ "	3971	1105
Leavenworth	Oil & SW	3541	44	4 $\frac{1}{2}$ "	3971	1105'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set. Dumped 30 sx sand on perfs 3660 to 3300'. Put 4 sx cement on top 3300 to 3250'. Halliburton pumped down 8 5/8" casing, 3 sx hulls covering 2226-2075', 15 sx gel covering 2075-1603', 100 sx 50-50 Poz cement covering 1603-1093', 25 sx gel covering 1093 to 433', 2 sx hulls covering 433 to 358', 8 5/8" wiper plug, 70 sx 50-50 Poz cement covering 358' to surface. Shut in with 200 psi. Job completed @ 9:00 A.M. 3/06/85.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF Kansas COUNTY OF Sedgwick, ss.  
L.O. Butner, Western Division, Prod. Manager (employee of owner) or ~~owner or operator~~  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) By: L.O. Butner  
250 N. Water, Suite 300; Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 13 day of March, 19 85.

My commission expires 2/6/86



Kerran Redington  
Kerran Redington Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 14 1985

CONSERVATION DIVISION  
Wichita, Kansas