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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission JUN 0 8 2004 Oil & Gas Conservation Division

Form CP-4 December 2003

WELL PLUGGING RECORD KCC WICHITA Type or Print on this Form with the Signed K.A.R. 82-3-117

Lease Operator: Oil Producer TNC OF KANSAS						APi Number:15 - 077-21470 00 00				
Address: Box 8647, Wichita, KS 67208						Lease Name:				
Phone: (316) 672 -6373 Operator License # 5205 806/					Well Number: 1-19 SE SE					
•						Spot Location (QQQQ):				
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)						330 Feet from North / South Section Line				
The plugging proposal was approved on:(Date)						1650 Feet from East / West Section Line				
by:(KCC District Agent's Name)						. 19 _{Twp.} 32				
Is ACO-1 filed? Yes ✓ No If not, is well log attached? Yes ✓ No						unty: Harper				
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:					
	Depth to Top:	Bottom: T.D. 4500			Plugging Commenced: 5-4-04					
Approximate the second	Depth to Top:			Bottom: T.D						
	Bottom: T.D			Plugging Completed: 5-5-04						
Show depth and thickness	of all water, oil and gas	formations.								
Oil, Gas or Water Records Casing Record					Surface Conductor & Production)					
Formation	Content	From	То	Size		Put In	Pulled Out			
Surf			251	8 5/8		251	0			
Prod			4499	4 1/2 10	.5	4499	3500			
					Attraction from	Annual				
Describe in detail the mann hole. If cement or other please Checked hole sand at sacks, filled to 30	ugs were used, state the 4327', bailed 4 sacks	character of s	same depth pla 9', worked pip	nced from (botto oe, no gain, r	om), t	to (top) for each plug	set.			
	Quality Wall San	vice Inc			* ************************************	31925				
Name of Plugging Contractor: Quality Well Service, Inc. Address: 401 West Main, Lyons, KS 67554										
						.				
Name of Party Responsible	e for Plugging Fees: Ol	Produce	rsinc	OF 45	AN	isas				
State of KANS	RS County,	<u>Se</u>		, ss.						
Corlin	- Dulain			(Employee of	Oper	ator) or (Operator) or	n above-described	i well, being first duly		
sworn on oath, says: That	I have knowledge of the	facts statemer	nts, and matter		_			- •		
same are true and correct,	so help me God.			Surf	_	V I.	0, -			
		(Signature)	$Q \circ Q$	CIM	$\Delta \angle$	N. W.		172		
DIANA L. R	1.7.18°7V1 R		4.0 Bo			Wiche	ta 75	6 Q D 8		
Notary Public - S My Appt. Expire	SUBSCRIEED and S	WORN TO be	fore me this	day of	_	jeure_				
	Rean		Jucke	coly My	Com	mission Expires:	an/2,	2008		
	•	Notary Pub	DIIC			0	•			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202