

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-039-20,708-00-00

NE NW SW Sec. 2, T 4 S, R 27 W E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name Hepler Well # 2-12-1

Operator: Orford Exp Inc.  
Name & 1550 Denver Club Bldg.  
Address Denver, Colo.

County Decatur

Well Total Depth 3800 feet 123.50

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 3/8 feet 209' w/ 18 1/2"

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 603

Address Wichita, Ks

Company to plug at: Hour: 5:00p Day: 9 Month: 12 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Larry Woggoner

(company name) Murfin Drilling Co. (phone) \_\_\_\_\_

were: 180 sy 50/50 puz 6% gel - 3% ec w/ 1/4" # fls seal

Spot 20 sy @ 2200'

" 100 sy @ 1650'

" 40 sy @ 250'

" 10 sy @ 40-0' (solid budg)

" 10 sy in R. H. Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:00p. Day: 9 Month: 12 Year: 19 83

ACTUAL PLUGGING REPORT as above!

Remarks: El. 2642 Anky 2165-2205

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 1-13-84

INV. NO. 9058 W

RECEIVED  
STATE CORPORATION COMMISSION

JAN 09 1984

CONSERVATION DIVISION  
Wichita, Kansas

Signed Dennis L. Hamel  
(TECHNICIAN)