

15-039-20678-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-039-20678  
NW-NW, Sec. 2, T 4 S, R 27 #1/E  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889  
Operator: Oxford Exp.  
Name & Address: 1550 Denver Cloud Bldg.  
Denver Colo. 80202

Lease Name Kasper Well # 2-4  
County Decatur  
Well Total Depth 3740 feet \$121.56  
Conductor Pipe: Size \_\_\_\_\_ feet  
1755X-CWC  
Surface Casing: Size 8 7/8 feet 168

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well D&A

Other well as hereinafter indicated Pig-Top 603

Plugging Contractor Murfin Drilg. Co. License Number 6033

Address Colby Ks.

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

VERBAL PLUGGING ORDERS GIVEN TO Lary Wagner  
No. Arb. 85 1/2 168  
(company name) K.B. 2595 Top. Dak. 1450 Hwy 2118-50 (phone) 913 462-7542

were: order 185 5x @ 50/50 por 6 9/16 Gal 390 c.c.

Set pits; circ. heavy mud, pump down drill pipe.

255X @ 2120, 1005X @ 1445, 405X @ 200

dump 1/2 5x hulls, push wooden plug to 40' circ 105X

on top. 105X circ. in rat hole.

Sun cementing co. Signed Dale Z. Baithyzer  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 6:00 PM Day: 27 Month: 1 Year: 1983

ACTUAL PLUGGING REPORT Plugged on Above

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 14 1983 3-4-83  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated  
and that I ~~(did)~~ (did not) observe this plugging.

INVOICED  
DATE 4-4-83  
INV. NO. 3820-W

Signed [Signature]  
(TECHNICIAN)