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API NUMBER 15-

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

- NE, SEC. 34, T. 4 S, R. 20 W 1/2

4870 feet from S section line

1350 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5352

Lease Name Legg Well # 1

Operator: Baird oil Co.

County Phillips 110.63

Name & Address Box 428

Well Total Depth 3404 feet

Logan Ks. 67646

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 210

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

RECEIVED
STATE CORPORATION COMMISSION

Plugging Contractor B.J. Hughes License Number _____

JUL 08 1985
7-8-85

Address Hays Ks.

Company to plug at: Hour: 10 AM Day: 3 Month: 7

CONSERVATION DIVISION
WICHITA, KANSAS 67202

Plugging proposal received from Larry Wallgren

(company name) Baird oil Co. (phone) _____

were: order 350 sx. cem. 50/50 permix 670 gal. 370 c.c.

15 sx. gel. 6 sx. Hulls - 4 1/2 plug.

Perf. Anhydrite @ 1469-70 - (4 1/2 @ 3345

check Fluid level @ 1700 - Perf @ 3172-3284

Elev- 1940 Anhydrite 1475-1504 K.C. 3099

Dakota- 1400 Plugging Proposal Received by Dale Balthazor

540 = 840

(TECHNICIAN)

Plugging Operations attended by Agent?: (All) Part _____ None _____

Operations Completed: Hour: 1 PM Day: 3 Month: 7 Year: 19 85

ACTUAL PLUGGING REPORT Pumped down 4 1/2, 3 Bbls water,

50 sx. cem. - 50 sx. cem. w/ 2 sx Hulls -

15 sx. gel. w/ 1 sx. Hulls - 100 sx. cem. - closed 100# press.

Pumped down 8 5/8, 2 Bbls water, - 1 sx Hulls -

150 sx. cem. w/ 1 sx. Hulls 500# - 600# press

closed w/ 400# press.

Remarks: _____

INVOICED (Additional description is necessary, use BACK of this form.)

(I did / did not) observe this plugging.

DATE 7-17-85

Signed Dale Balthazor (TECHNICIAN)

INV. NO. 8989

7-3 AUG 06 1985 SEP 11 1985